



**Srirangam
Srimath Andavan Ashramam
Coimbatore**

**Thirunkashatra Vaibhavam of
Sri AAkur Andavan
Sri Srinivasa Mahadesikan**

29.09.2023



Special Supplement on Aakur Andavan

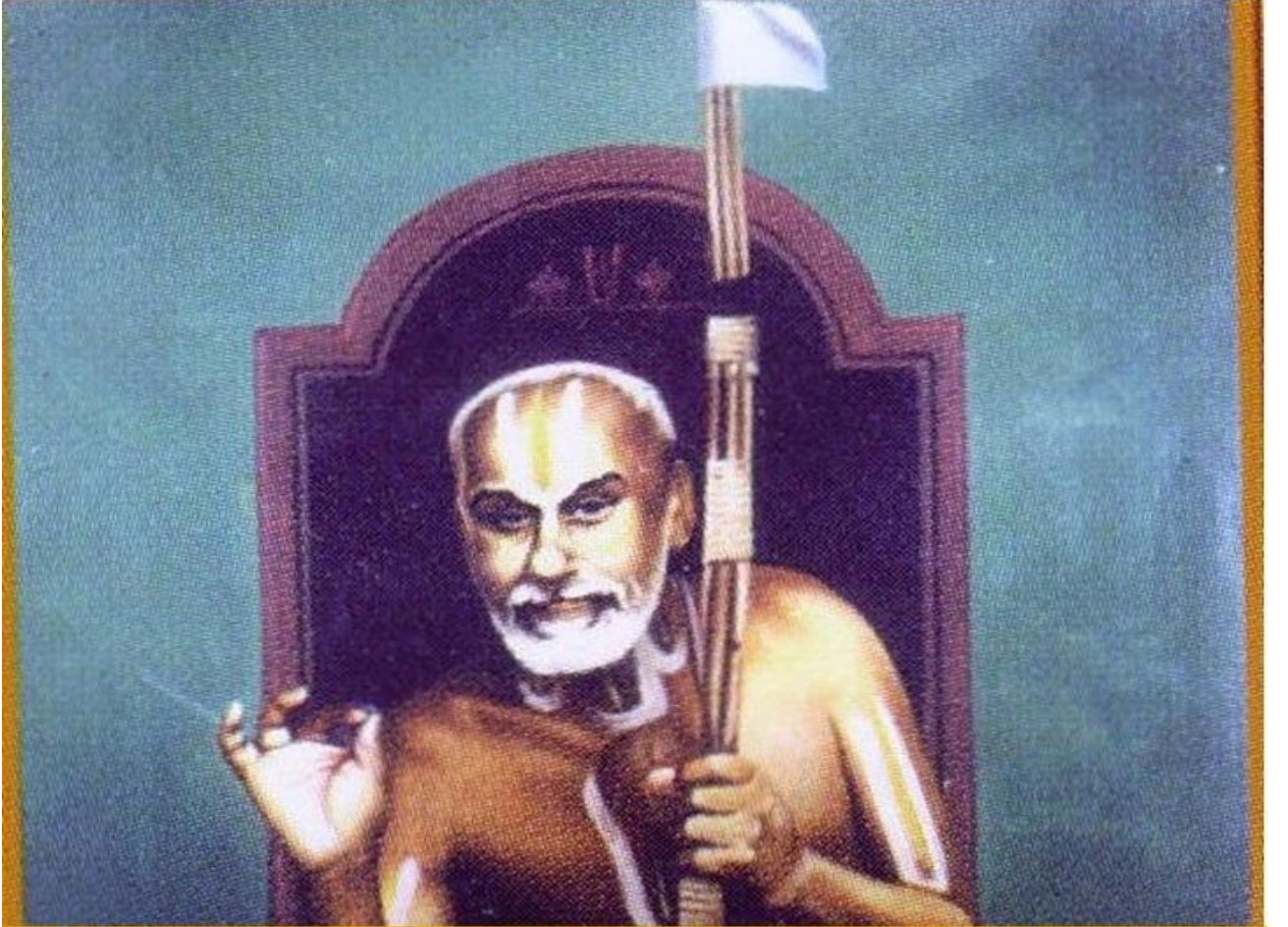
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Sri Srinivasa Mahadesikan (Srimath Akkur Andavan)

Thirunakshatram: PurattAsi-UtthirattAdi



श्रीमद्वेदान्तरामानुजयतिनृपतेर्लब्धवेदान्तयुगं श्रीमद्देवाधिनेतुश्वरणसरसिजे तेन दत्तात्मभारं ।
श्रीमच्छ्रीवासयोगीश्वर महितमहासंप्रदायैकनिष्ठं वन्दे श्रीवासयोगीश्वरगुरुमनघं वत्सलं भव्यशीलं ॥

ஸ்ரீமத் வேதாந்த ராமானுஜ யதிந்ருபதேர்லப்த வேதாந்த யுகம்
ஸ்ரீமத் தேவாதி நேதுச்சாண ஸாஸிஜே தேநதத்தாத்ம பாரம்
ஸ்ரீமத் ஸ்ரீவாஸயோகீச்வரமஹிதமஹாஸம்ப்ரதாயைகநிஷ்டாம்
வந்தே ஸ்ரீவாஸயோகீச்வரகுருமநகம் வத்ஸலம் பவயசீலம்.

SrinivAsa mahA dEsikan
(Akkur Andavan)

Akkur Andavan was born in the year 1880 in the month of Purattasi with Uthirattadhi as his birth star. His poorvasrama name was Rangachariar. He was the immediate successor to Srimad Nammandavan and 7th Peetadhipathy of Srirangam Srimad Andavan Asramam. He had studied sampradhaya granthas at the holy feet of Sri Nammandavan along with Sri U.Ve. Thembarai Venkata Raghavachar swami (who became Tembarai Andavan later) Dimmakudi Sri U.Ve. Srinivasachar Thirukkudanthai Vairakya Nidhi Sri U.Ve. Rajagopalachar, Rayampettai Ganapadi Vidwan Seemachar and many others

In 1931, When Nammandavan's health was very much affected, HH wanted to appoint a successor for the Asramam. His Holiness Nammandavan wanted Sri Akkur Rangachar Swami to be his successor. But having influenced by gnanam, vairaghyam, anushtanam, spiritual powers, and great capabilities of Srimath Nammandavan, Sri Rangachar swami thought that he may not be a fit person to be the successor of Srimath Nammandavan and adorn this great Acharya lineage of Srimath Andavan Ashramam. Sri Rangachar swami hesitated and respectfully declined to take up thureeyashramam at that time. Srimath Andavan was very upset that Sri Rangachar could not be appointed immediately as His Holiness realized His dehAvasanam (end) was nearing. His Holiness offered prayers to the PADUKAs of PoorvAcharyas, and with tears rolling in his eyes, reciting slokas like "Sriman Abeeshta Varadha Thvaam asmi charanam Gatha:" and with Goddess Thayaar as Purusha kAram, His Holiness offered pranams many times at the lotus feet of Lord Varadharaja of Kanchi, and appealed to HIM , "Hey Prabho! you have fulfilled the prayers, of Sri Alavandar by making Sri Ramanuja as the Sampradhaya pravarthakar. Now fulfil my prayer also by making Akkur Rangachar swami, as the sampradhaya pravarthakar & my successor, in our Asramam. The responsibility is yours."

Saying so, He surrendered his burden at the lotus feet of the Lord Varadhan of Kanchi. His holiness adorned thirunAdu.

Like Alavandar's prayer, Srimath NammAndavan's prayer too was granted by Lord Varadha later. Srimath Aakur Rangachar swamy consented to take up sanyasam immediately after Srimath Nammandavan adorned ThirunAdu. Exactly 3 weeks after NammAndavan adorning Thirunadu, Sri Narayana Yatheeswarar, a Disciple of NammAndavan, who had already received Sanyasam from NammAndavan, gave the ochre ascetic robes of sanyasam to Sri Rangachar swami.

SriRangachar swami became the successor of NammAndavan in Andavan asramam as Srimath Akkur Andavan Sri Srinivasa Maha Desikan, the same name as PeriAndavan and very much like PeriAndavan in Gnaana, vairagya, anushtaanam etc.. His sancharam in the 15 year period from 1931 was all on foot (paadha yathrA). His holiness Srimad Akkur Andavan covered Tamilnadu, Karnataka and Thirupathi through His paadha yatra and spread Munithraya ashrama sampradyaa.

Srimad thembarai Andavan and Srimath Thirukkudanthai Andavan attended the Kalakshebam of various granthams in their poorvasramam at the holy feet of Srimath Aakur Andavan. Srimath Akkur Andavan had the blessings of Srimath Nammandavan in Completing the Vyakyanam for the remaining 208 slokas of Padhuka sahasram (Srimath Nammandavan had already completed vYAkyanam for about 800 slokas of paduka sahasram, but before completing the balance, he adorned ThirunAdu)

Once Akkur Andavan had to undergo a surgery to remove a cyst from his chest. He never took any pain killing medicine or anesthesia for the procedure. Instead, he was deeply immersed, in reciting ramayana slokas mentally for getting himself relieved from

the pain. He was one of the greatest exponents of Ramayana discourses at his time. People had a very high regard for him for his simplicity, lucid and profound knowledge in sampradhaya and sastras, humourous discourses, etc, and called him as "ENGAL ANDAVAN"

Thembarai Venkata Raghavachar Swamy was doing kankaryam to Srimath Akkur Andavan, continuing to undertake kAlakshEpams under His Holiness. Srimath Akkur Andavan. His Holiness was immensely pleased with Thembarai swAmis GnAna, vairAghyA and AnushtAnams and felt that Thembarai Swamy was the right person to be adorned as sampradAya pravarthakA of periAsramam after His time. His Holiness Srimad Akkur Andavan informed Thembarai Swamy about his decision. Thembarai Swamy after long thoughts, decided to take up sanyAsam and gave his consent to his Holiness. Srimath Andavan was extremely pleased byThembarai swAmis decision and ordained His sishyAs to make arrangements for the Holy ceremony.

On 06.10.1946, Srimath Akkur Andavan gave the holy sanyAsam to Sri. U.Ve. Brahmaniddhi Thembarai VenkatarAghavAchAriar swami in presence of several Andavan thiruvadis and named him as Sri RanganAtha mahA dEsikan and asrama disciples fondly called him as Thembarai Andavan.

Both Acharyas, namely Akkur Andavan and his successor Srimath Thembarai Andavan were together in the Asramam for a period of 5-1/2months till Srimath Akkur Andavan adorned ThirunAdu on 19-3-1947 on a krishna paksha dwAdasi day (in the month of Panguni, viya year).

தேவர் ஆண்டவர் பூத வால மஹா தேவர்கள்

சுவரீரம்	: கிராம புரடாசி உத்தரபாத் 1880
சுந்தரம்	: பூரீசுந்தரீ புரடாசி 1932
திரைபுரி அழகரீசுந்தர	: பெ பாதலி 1947
திரைபுத்திரம்	: புரடாசி உத்தரபாத்
சுந்தரம்	: பூதலி கிராம த்வரீ

ஸ்ரீ
ஸ்ரீ ரங்கநாத தீவ்ய மணியாதுகாப்யாம் நம :



ஸ்ரீநிவாஸ மஹாதேசிகன்
(அக்ஷராண்டவன்)
 புரடாசி - உத்தரபாத்

ஸ்ரீமத் வேதாந்த ராமானுஜ யதி ந்ருபதேர் ஸய்த வேதாந்தயுகம்
ஸ்ரீமத் தேவாநிதேது: சரணாஸரஸிலே தேரு தத்தாத்மபாரம் ।
ஸ்ரீமத் ஸ்ரீவாஸ யோகீச்வர மஹிதமஹா ஸம்ப்ரதாயைக நிஷ்டம்
வந்தே ஸ்ரீவாஸ யோகீச்வர குருமநகம் வக்ஸஸம் பவ்யீஸம் ॥

श्रीः



ஸ்ரீமதே: வராஹ மஹாதே:ஸிகாய நம: |

ஸ்ரீமதே: ரங்க:ராமனுஜ மஹாதே:ஸிகாய நம: | ஸ்ரீமதே: ஸ்ரீநிவாஸ ராமாநுஜ மஹாதே:ஸிகாய நம: |

ஸ்ரீமதே: வேதா:ந்தராமாநுஜ மஹாதே:ஸிகாய நம: | ஸ்ரீமதே: ஸ்ரீநிவாஸ மஹாதே:ஸிகாய நம: |

ஸ்ரீமதே: நிக:மாந்த மஹாதே:ஸிகாய நம: | ஸ்ரீமதே: ஸ்ரீபகவதே பாஷ்யகாராய மஹாதே:ஸிகாய நம: |

ஸ்ரீ ரங்கநாயிகா ஸமேத ஸ்ரீரங்கநாத பரப்ரஹ்மணே நம: | ஸ்ரீ ரங்கநாத திவ்யமணி பாதுகாப்யாம் நம: |

ஸ்ரீமதே ஸ்ரீனிவாஸ மஹாதே:ஸிகாய நம: |



ஸ்ரீ ஸ்ரீநிவாஸ மஹாதே:ஸிகன்
ஆக்கூரண்டவன்

चरणं पवित्रं विततं पुराणम् । येन पूतस्तरति दुष्कृतानि । तेन
पवित्रेण शुद्धेन पूताः । अतिपाप्मानमरातिं तरेम । लोकस्य
द्वारमर्चिमत् पवित्रम् । ज्योतिष्मद्भ्राजमानं महस्वत् ।
अमृतस्य धारा बहुधा दोहमानम् । चरणं नो लोके सुधितां
दधातु ।

न कर्मणा न प्रजया धनेन त्यागेनैके अमृतत्वमानशुः ।
परेण नाकं निहितं गुहायां विभ्राजते यद्यतयो विशन्ति ।
वेदान्तविज्ञानसुनिश्चितार्थाः ।

सन्यासयोगाद्यतयः शुद्धसत्त्वाः ।

ते ब्रह्मलोके तु परान्तकाले परामृतात् परिमुच्यन्ति सर्वे ।
दहं विपाप्मं परवेशमभूतं यत्पुण्डरीकं पुरमध्यसंस्थम् । तत्रापि
दहं गगनं विशोकस्तस्मिन् यदन्तस्तदुपासितव्यम् ।

यद्वेदादौ स्वरः प्रोक्तो वेदान्ते च प्रतिष्ठितः ।

तस्य प्रकृतिलीनस्य यः परस्स महेश्वरः ।

श्रीमद्वेदमार्गप्रतिष्ठापनाचार्याणां

परमहंसपरिव्राजकाचार्याणां

सर्वतन्त्रस्वतन्त्रोभयवेदान्ताचार्याणां श्रीभगवद्रामानुज

सिद्धान्तनिर्धारणसार्वभौमानां श्रीमन्नाथमुनिश्रीमद्यामुनमुनि

श्रीमद्रामानुजमुनिरूपमुनित्रयसिद्धान्तस्थापकाचार्याणां

श्रीमच्छ्रीवेदान्तरामानुजसंयमिसार्वभौम

दिव्यकटाक्षलब्धसार्वज्ञानाम् ।

श्रीमतां श्रीश्रीनिवासमहादेशिकानां संभावना ।

ஸ்ரீ ஆக்கூர் ஆண்டவன்

தனியன்

புரட்டாஸி- உத்திரட்டாதி

श्रीमत् वेदान्त रामानुज यतिनृपतेर् लब्धवेदान्तयुगं
श्रीमद् देवाधिनेतुश्चरण सरसिजे तेन दत्तात्मभारम् ।
श्रीमच्छ्रीवासयोगीश्वर महित महासंप्रदायैक निष्टं
वन्दे श्रीवासयोगीश्वर गुरुमनघं वत्सलं भव्यशीलम् ॥

ஸ்ரீ ஆக்கூர் ஆண்டவன்

ஸ்ரீமத் எங்களாண்டவன் - வாழித்திருநாமம்

नमः श्रुत्यन्त सौमित्रियोगिने करुणाब्धये ।
पादूसेवक रामानुजात्त सार्वज्ञ शालिने ॥
वेदान्तलक्ष्मणमुनेः कृपापात्रं गुणाकरम् ।
श्री श्रीनिवासयोगीन्द्र महादेशिकम् आश्रये ॥

ஸ்ரீரங்க ஸ்ரீநிவாஸசீர் முனியுஞ் செந்தமிழும்
பாரெங்கும் போற்றிசைப்பப் பல்லாண்டாய் - ஏரங்க
நான்மறையும் வாழ்க நளிமகள் நாயகன்
சீர் சொன்மறை வாணர் சுகித்து.

கன்னியுத்திரட்டாதி காசினி வந்தோன் வாழியே!
கனமுறு பத்தர்தம் மனவிருள் காய்ந்தோன் வாழியே!
முன்னை மறைமுடி, ராமானுசன்புரை முனிவரன் வாழியே!
பன்னிய மறைநயம் பலபடப்பகர்ந்த எம்பரமன் வாழியே!

துன்னியவாசான் பெருமைச் சாதகம் சொன்னவன் வாழியே !
துங்கபகவன் சொற்பொருள் விரித்தருள் தூயவன் வாழியே !
பொன்னியரங்கம் பொற்புற உரைந்த புண்ணியன் வாழியே !
புனிதச் சீனிவாஸ மாமுனி பொற்றாள் வாழியே!

வேதயுகம் வாழ வேதியர்கடாம் வாழ
வேதாந்ததேஸிகனார் மேதினியில் - நாதமுறு
நன்னூல் உரை சீனிவாசனெனும் மாமுனியே
இன்னுமொரு நூற்றாண்டுரும்.

திருநாள் பாட்டு

பாதுகைக்காம் ஆயிரத்தின் பின்பகுதி விளங்கிடுநாள்,
பாரிடையே ஸௌலப்யம் பரந்தோங்கி வளர்ந்திடுநாள்,
வாது கைக்கொள்வார் திருத்தி வழிகாட்டி வாழ்ந்திடுநாள்,
வழிவந்தோர் யாவர்க்கும் அருள்மாரிப் பொழிந்திடுநாள்,
தீதகற்றும் பாதுகையெனத் திடமாய் எடுத்துரைநாள்,
செப்பு காலக்ஷேபத்தில் சிறிதேனும் சலித்தலில்நாள்,
பூதலத்தில் சீனிவாஸ முனிவரானார் வந்தருள்நாள்,
புரட்டாசி யுத்திரட்டாதிக் குரிய திருநாளே..

ஆக்கூர் ஆண்டவன் மாங்களம்.

- ज्ञानभक्ति विरक्त्यादि कल्याणगुणशेवधिः ।
श्रीनिवासयतीन्द्रो मे सन्निधत्तां सदा हृदि ॥ 1
- वेदान्तलक्ष्मणमुनेः प्राप्त वेदान्त सम्पदे ।
श्रीनिवासमुनीन्द्राय देशिकायास्तु मङ्गलम् ॥ 2
- रहस्यत्रय भाष्यादि ग्रन्थसारार्थ वेदिने ।
हेमाब्जसमनेत्राय यतिवर्याय मङ्गलम् ॥ 3
- दुर्वादि गजसिंहाय प्रपन्नजन बन्धवे ।
सर्वतन्त्र स्वतन्त्राय सर्वज्ञायास्तु मङ्गलम् ॥ 4
- श्रीमुनित्रय सिद्धान्त स्थापकाय महात्मने ।
शुचये साधुसेव्याय गुरुमुख्याय मङ्गलम् ॥ 5
- कन्यामास्युत्तरप्रोष्ठपदोडुनि शुभान्विते ।
विक्रमे रत्नगर्भायाम् अवतीर्णाय मङ्गलम् ॥ 6

- ज्ञानवारिधि वेदान्त लक्ष्मणाह्वय योगिना ।
हस्त्यद्रीश पदाम्भोजे न्यस्तभाराय मङ्गलम् ॥ 7
- ज्ञानानुष्ठान वैराग्य शान्तिदान्ति दयाब्धये ।
ज्ञानप्रदात्रे छात्रणां निर्ममायास्तु मङ्गलम् ॥ 8
- संसारसागरे मग्नान्दीनान् उद्धर्तुमिच्छते ।
अवतीर्योत्तारयते मुक्तिदायास्तु मङ्गलम् ॥ 9
- लसन्नि दण्डहस्ताय सूर्ध्वपुण्ड्र विशोभिने ।
सितयज्ञोपवीताय गुरवे भूरि मङ्गलम् ॥ 10
- भगवच्चरणांभोज मानसाय जितात्मने ।
प्रत्यहं षड्गुरूपानत् पूजकायास्तु मङ्गलम् ॥ 11
- रङ्गादिक्षेत्र भगवत् सेवासन्तुष्ट चेतसे ।
आर्ताश्रित जनत्राण दीक्षितायास्तु मङ्गलम् ॥ 12

यस्यानुग्रह लेशेन मन्दोपि प्राज्ञतामियात् ।
तस्मै श्री श्रीनिवासाख्य देशिकेन्द्राय मङ्गलम् ॥ 13

तद्देशिक कटाक्षेण रचितं गुरुमङ्गलम् ।
यः पठेच्छ्रद्धया सोऽपि भवेन् मङ्गल भाजनम् ॥

वेदान्तरामानुज सम्यमीन्द्रो
नतार्तिहा यस्य गुरुत्तमोऽभूत् ।
श्रीपादुकासेवक लक्ष्मणाख्यः
प्राचार्य आसीत्स चिराय जीयात् ॥

श्रीमते श्री श्रीनिवास महादेशिकाय नम ॥